

SENATE CHAMBER
STATE OF OKLAHOMA

DISPOSITION

☐ FLOOR AMENDMENT

No. _____

☐ COMMITTEE AMENDMENT

(Date)

Mr./Madame President:

I move to amend Senate Joint Resolution No. 4, by substituting the attached floor substitute for the title, enacting clause and entire body of the measure.

Submitted by:

Senator Dahm

Dahm-CD-FS-Req#1553
2/18/2016 5:01 PM

(Floor Amendments Only) Date and Time Filed: _____

☐ Untimely

☐ Amendment Cycle Extended

☐ Secondary Amendment

STATE OF OKLAHOMA

1st Session of the 55th Legislature (2015)

FLOOR SUBSTITUTE FOR
SENATE JOINT
RESOLUTION 4

By: Standridge, Mazzei, Crain,
Griffin, Shaw, Bingman,
Brecheen, Brown and Yen

FLOOR SUBSTITUTE

[Joint Resolution - Convention - Oklahoma
Constitution - ballot title - filing]

BE IT RESOLVED BY THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE
1ST SESSION OF THE 55TH OKLAHOMA LEGISLATURE:

SECTION 1. The Secretary of State shall refer to the people for
their approval or rejection, as and in the manner provided by law,
the question, pursuant specifically to Section 2 of Article XXIV of
the Oklahoma Constitution, of calling a Constitutional Convention
which shall be authorized to propose alterations, revisions or
amendments to the Oklahoma Constitution or to propose a new
Constitution for the State of Oklahoma.

SECTION 2. The Ballot Title for the proposed Constitutional
amendment as set forth in SECTION 1 of this resolution shall be in
the following form:

BALLOT TITLE

Legislative Referendum No. _____ State Question No. _____

THE GIST OF THE PROPOSITION IS AS FOLLOWS:

Shall the Legislature call a Constitutional Convention which shall be authorized to propose alterations, revisions or amendments to the Oklahoma Constitution or to propose a new Constitution for the State of Oklahoma?

SHALL THE PROPOSAL BE APPROVED?

FOR THE PROPOSAL — YES _____

AGAINST THE PROPOSAL — NO _____

SECTION 3. The President Pro Tempore of the Senate shall, immediately after the passage of this resolution, prepare and file one copy thereof, including the Ballot Title set forth in SECTION 2 hereof, with the Secretary of State and one copy with the Attorney General.

55-1-1553 CD 2/18/2016 5:01:26 PM